

EXPLICIT GRACE

Mar 1 & 5 | Need To Know | Rev. Joshua Talbot

Romans 6:1-2, 5-8, 15-18,

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it?

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness.

To be JUSTIFIED is to be CRUCIFIED.

To be SANCTIFIED is to be made ALIVE.

Justification does not produce PERFECTION, it produces DIRECTION.